# Financial Incentives for Sustainable Habitats MCj01960620000[1]

**“FISH” Grant Application**



##  Grant Application:

Note: This document is an expandable electronic application form for the FISH Grant. The applicant is to complete the application answers fully. There is no page limit. The Grant Approval Committee will complete the evaluation portions and determine approval. Please consult “FISH Grant Guidelines” prior to completing an application.

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| Applicant Information |
| Project/Event Name (5 words or less): |       | Application Date:  |       |
| Area of project/event (check one): | Within the City of Portland □ In Unincorporated Multnomah County □  | Date of Project:  |       |
| Emergency Funding Required/Explanation (if applicable)? | Yes □ No □  | Funds Needed by:  |       |
| Landowner Name: |       |
| Project Manager & Contact Information (if different than landowner): |       |
| Fiscal Manager & Contact Information (if different than landowner) |       |
| Landowner/Project Address: |        |
| Landowner Phone: |       | Landowner Email:       |
| Required Permits obtained & status (if applicable) | N/A □ Yes □ No □ |
| Project Details: | # Project Acres:       | # Acres Affected:       | # People Affected:       | # Partners Involved:       | Partner Names:       |
|  | Note: All partners must have attached letter of support to be listed |
| Funding Request Details | Total Amount Requested:       Total Project Budget (w/Match):        |
|  | If urban, Neighborhood Association notified: Yes □  |
| Technical Sources/District Contact (*Contact District prior to applying!*): | List Contact:       Date Contacted:        |
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| Project Information |
| 1. Describe the project or event, including expected outcome, area served, project timeline, project size, and target audience: ***\*Attach relevant site photos and a map of the project area.\****                  |
| 2. Describe how this project will impact short and long term natural resource issues:                |
| 3 Is the project eligible for other sources of funding? If so, explain what other sources of funding you are seeking or have been secured for the project. Given this context, explain the importance that FISH grant funding will have to the overall success of the project (Provide a description that relates to the more detailed budget, item #8):                |
| 4. What sources of technical information did you use to develop a reference-based plan (cite internet & written references, information & assistance received from technical advisor)? What level of technical assistance has been provided by your listed technical contact to inform your project plan? Is your plan currently complete?:                |
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| 5. Explain how this project is sustainable (How long will the project results or product be?). Explain how this project will be monitored/surveyed and documented, and describe your short and long-term maintenance plan, including specific tasks and a timeline:                 |
| 6. Describe how this project will proactively engage with, benefit and/or be led by communities of colora: ***\*Attach your or your organization’s racial equity statement, if you have one.\****               a. For the purposes of this application, West Multnomah SWCD recognizes the Coalition of Communities of Color’s definition of communities of color which includes Native American, African American, Asian, Latino, Slavic and African immigrant and refugee communities. (Curry-Stevens, A., Cross-Hemmer, A., & Coalition of Communities of Color (2010). Communities of Color in Multnomah County: An Unsettling Profile. Portland, OR: Portland State University) |
| 7. Explain how WMSWCD’s participation will be recognized (*by signing this application you are allowing WMSWCD to post a 18”x24” sign at the project property as well as publicize your project*):                |

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| Terms & Conditions |

By signing the Application, the applicant certifies that: District funds will be used only for the purposes approved by the District and will not be used for lobbying, for attempts to influence voting or legislation, or for litigation of any kind. The project/event will comply with the District’s nondiscrimination policy. The West Multnomah Soil & Water Conservation District prohibits discrimination in all their programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) The applicant organization agrees to be responsible for its own actions and for any damage or third party liability arising from the organization’s activities related to its agreement with the District. It agrees to indemnify and hold harmless the District and its officers, directors, agents, and employees under the agreement. The applicant agrees that obtaining permits is not the responsibility of the District. The District will not be held responsible for the safety of organizers or participants in the project/event, or for providing insurance coverage (The applicant organization is advised to make sure adequate insurance coverage is obtained for the project/event). The applicant is responsible for maintaining the project.

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| Signature of Applicant (Original signatures must be received by the District) |
| By signing this form, I confirm that the above information is true and accurate. I certify that my organization will abide by the terms outlined in the FISH Application and Grant Guidelines, which include utilizing this form as a formal Agreement. |
|       |  |
| Landowner Signature (Please use blue ink) & Title | Date      |
|       |  |
| Fiscal Agent Signature -if applicable (Please use blue ink) & Title | Date      |
|       |  |
| Project Manager Signature -if different than landowner (Please use blue ink) & Title | Date      |
|  |  |
| West Multnomah Grant Approval Signature (Please use blue ink) & Title | Date      |

**\*By signing this application you are providing WMSWCD permission to post a 18”x24” sign on your property as well as publicize your project.\***